## 43<sup>rd</sup> ANNUAL FIREANT FESTIVAL

Saturday, October 11, 2025 October 12, 2025 (rainout)

## **FOOD VENDOR** Application

## **Greater Marshall Chamber of Commerce**

(903) 935-7868 FAX (903) 935-9982



State:	Zip:
n food vendor, we limit the nuvendors. Spaces will be given ent prior to acceptance.	umber of vendors who sell the same or on a first come, first served basis. We orning of the festival beginning at
	nt of \$25 for your health inspection II Health Dept: 903-935-4427
pleted application, FULL p	payment, menu and jury selection.
n the hitch to past the back Example: If your trailer is 2	Chamber Member discount below.) bumper as we can't move other 25 feet long, you will need 3 spaces.
	nclosed with Application: \$
and I can ONLY sell the itemsival staff.  The property and agree to maint all the laws of the State of any claims arising out of suclinclement weather. The Fire Artist expected on Saturday, Oct	Ant Festival has a contingency plan of
	State:  Cell:  Cell:  Getailed menu and paymer food vendor, we limit the nuvendors. Spaces will be giver ent prior to acceptance.  City of Marshall on the metations: City of Marshall on the metations: City of Marshall on the metations: City of Marshall pleted application, FULL personal spleted application, FULL personal state of the hitch to past the back example: If your trailer is a complete to maintail the laws of the State of the any claims arising out of such conclement weather. The Firemark is expected on Saturday, Octains arising out of such conclement weather.