

# 42<sup>nd</sup> ANNUAL FIREANT FESTIVAL

October 12, 2024 / October 13, 2024 (if rainout)

**Deadline: September 27, 2024**

**Product Booth Application**

Greater Marshall Chamber of Commerce  
(903) 935-7868 FAX (903) 935-9982



Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

TX Tax ID #: \_\_\_\_\_

List of Products: \_\_\_\_\_

***A booth will not be assigned without a COMPLETED APPLICATION, FULL PAYMENT AND JURY SELECTION.***

<p><b>Product Vendors \$60</b> for the first 10x10 booth <b>Add \$50</b> for each additional 10x10 booth <b>Non-Profit Vendor</b> (Informational/Giveaways only) <b>\$10</b>, <b>Non-Profit Vendor</b> (Fundraising/Raffles): <b>\$50</b> <b>Electricity: \$15</b> flat fee (<b>110 volt outlet for small devices only</b>) <b>Total Enclosed with Application: \$_____</b></p>
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**Application Agreement:** (Please initial each line to accept your understanding. Application must be signed and dated.)

\_\_\_\_\_ Exhibitors assume all responsibility for their property and agree to maintain their space, merchandise, activities and business practices in compliance with all the laws of the State of Texas. Exhibitors hold such sponsors harmless from all liability, loss or expense on any claims arising out of such exhibitor activities.

\_\_\_\_\_ I understand that I must send 3 photos of my products by mail or email to [info@marshalltexas.com](mailto:info@marshalltexas.com) before my booth can be accepted in the FireAnt Festival.

\_\_\_\_\_ I understand the Festival is a juried show and I can ONLY display the items that have been approved.

\_\_\_\_\_ If approved, I agree to comply with the decisions made by the Festival staff.

\_\_\_\_\_ **I understand that there is NO refund for inclement weather.** The FireAnt Festival has a contingency plan of Sunday, October 13, 2024, if severe weather is expected on Saturday, October 12, 2024. As there are NO refunds, it is my decision as a vendor as to whether or not I will set up.

\_\_\_\_\_ **I agree that I will NOT dismantle my booth prior to 5:00p.m. unless I receive prior approval.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**MAIL APPLICATION AND PAYMENT TO: Greater Marshall Chamber of Commerce, PO Box 520, Marshall, Texas 75671. Credit card payments may be paid via phone or at <https://marshalltexas.com/> or we accept Venmo @Marshall-Chamber.**