

# 38<sup>TH</sup> ANNUAL FIREANT FESTIVAL

October 10, 2020 / October 11, 2020 (if rainout)

**Deadline: September 18, 2020**

Product Booth Application

Greater Marshall Chamber of Commerce

(903) 935-7868 FAX (903) 935-9982



Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

TX Tax ID #: \_\_\_\_\_

List of Products: \_\_\_\_\_

***A booth will not be assigned without a COMPLETED APPLICATION, FULL PAYMENT, AND JURY SELECTION.***

Fee Schedule: **\$60** for the first 10x10 booth

**Total Enclosed with Application: \$ \_\_\_\_\_**

Add **\$50** for each additional 10x10 booth / Add **\$10** flat fee if electricity is needed (Product Vendor Only)

**Application Agreement:** (Please initial each line to accept your understanding. Application must be signed and dated.)

\_\_\_\_\_ Exhibitors assume all responsibility for their property and agree to maintain their space, merchandise, activities and business practices in compliance with all the laws of the State of Texas. Exhibitors hold such sponsors harmless from all liability, loss or expense on any claims arising out of such exhibitor activities.

\_\_\_\_\_ I understand that I must send 3 photos of my products by mail or email to [info@marshalltexas.com](mailto:info@marshalltexas.com) before my booth can be accepted in the FireAnt Festival.

\_\_\_\_\_ I understand the Festival is a juried show and I can ONLY display the items that have been approved.

\_\_\_\_\_ If extended an invitation, I agree to comply with the decisions made by the Festival staff.

\_\_\_\_\_ **I understand that there is NO refund for inclement weather.** The FireAnt Festival has a contingency plan of Sunday, October 11, 2020, if severe weather is expected on Saturday, October 10, 2020. As there are NO refunds, it is my decision as a vendor as to whether or not I will set up.

\_\_\_\_\_ **I agree that I will NOT dismantle my booth prior to 5:00p.m. unless I receive prior approval.**

\_\_\_\_\_ **I understand that I WILL NOT sell or giveaway any food products, drinks or bottle water.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**MAIL APPLICATION AND PAYMENT TO: Greater Marshall Chamber of Commerce, PO Box 520, Marshall, Texas 75671. Credit card payments may be paid at [www.marshalltexas.com](http://www.marshalltexas.com).**